

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
PATENT APPLICATION

|                  |   |                   |                                 |
|------------------|---|-------------------|---------------------------------|
| Applicants:      | John K. Billock et al.  | Confirmation No.: | 1770                            |
| Application No.: | 10/039,855  | Art Unit:         | 2623                            |
| Filed:           | October 19, 2001  | Examiner:         | Annan Q. Shang                  |
| For:             | VIDEO-ON-DEMAND SERVICE<br>WITH AN INTERACTIVE<br>INTERFACE FOR FACILITATING<br>VIEWER SELECTION OF VIDEO<br>PROGRAMS | Attorney Docket:  | HBO-20 CON2<br>(11664-0004-999) |

Mail Stop AMENDMENT  
Hon. Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL LETTER**

Sir:

Transmitted herewith is [X] a Reply To Office Action and [ ] ..... to be filed in the above-identified application.

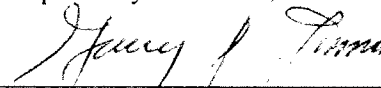
[ ] A fee for additional claims is **not** required as shown below:

| (Col. 1)   |    | (Col. 2)                          |    | (Col. 3)         | <input type="checkbox"/> SMALL ENTITY |              | <input checked="" type="checkbox"/> OTHER THAN A SMALL ENTITY |       |           |
|--|----|-----------------------------------|----|------------------|---------------------------------------|--------------|---|-------|-----------|
| CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                          |    | HIGHEST NO.<br>PREVIOUSLY<br>PAID |    | PRESENT<br>EXTRA | RATE                                  | ADD'L<br>FEE | OR  | RATE  | ADD'L FEE |
| TOTAL  | 38 | MINUS                             | 38 | 0                | x 25                                  | \$           |   | x 50  | \$ 0.00   |
| INDEP.   | 8  | MINUS                             | 8  | 0                | x 100                                 | \$           |   | x 200 | \$ 0.00   |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |    |                                   |    |                  |                                       | \$           |   | \$    | 0.00      |
| TOTAL  |    |                                   |    |                  |                                       | \$           | OR  | TOTAL | \$ 0.00   |

[ ] Please charge \$..... to Jones Day Deposit Account No. 50-3013 in payment of the ..... fee specified in 37 C.F.R. § .....

[X] Please charge payment of any additional fees required in connection with the paper(s) transmitted herewith, or credit any overpayment of same, to Deposit Account No. 50-3013. A duplicate copy of this transmittal letter is enclosed herewith.

Respectfully submitted,



Date: September 18, 2007

Garry J. Tuma (Reg. No. 40,210)  
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